



# MJMHA October 2017 Newsletter



## Mark Your Calendars!!



ASHAM Charity Fall Horse Show

~Where?

MSU Pavillion

~When?

October 5-7

~Check out the MJMHA website or contact Cyndi Scoggin for more information!

[mjmha.com](http://mjmha.com)

(248) 227 7266

Grand National and World  
Championship

~ Where?

Oklahoma State Fairgrounds

~ When?

October 7-14

~Check out the Grand National website for more information!

[morgangrandnational.com](http://morgangrandnational.com)

Good Luck to all!



**\*Don't forget to sign up for the MJMHA membership and high point awards! Forms can be found on the MJMHA website.\***

## Upcoming Events!

Board of Directors Meeting

@ Grand Traverse Pie Co.

@ 12:00 pm

Contact Carley Freeman f  
or more information!





# Exhibitor Spotlight



Hello! My name is Breann Tripp and I am an involved youth with Morgan horses. Some of my overall goals of my riding career are to improve equitation to the best of my capability in before my junior exhibitor years are over with, along with knowing my horses strong points in the pleasure division and being able to showcase them and show them off in the show arena for the judge no matter if I'm at a Michigan show or at Grand Nationals. Although I have been riding and showing almost my whole life I feel as if these are things that can always be improved and that consistently need to be checked up on, some more than others depending on the day.

When I'm not at the barn or in the show arena you can often find me at a different kind of competition, Band. I play the Flute in my schools concert band which I've been doing for around 7 years now, and do Color Guard in my schools Marching Band. If I'm not there I'm most likely supporting our schools sports team no matter what it is or I'm studying for my classes

For the rest of my life I'm not 100% sure what I actually want to do but I know that the Morgan breed will always be a part of who I am and that I will always be apart of this impressive community that we have created.





# Advertisements

**For sale:** Keifer Built '93 stock trailer, front converted for camping, always stored inside - \$3,000

(2) 15" leather /wooden tree Western saddles - \$200 each

15" synthetic Western saddle - \$100

For more information contact [elizedwards39@gmail.com](mailto:elizedwards39@gmail.com)

**Eric DeMarco Horseshoeing**

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720-233-3158

**Want to see your ad here?**

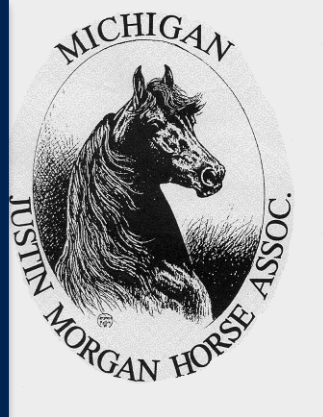
**Email [ktmack97@yahoo.com](mailto:ktmack97@yahoo.com) for more information on how to advertise your business or items here!**

**MJMHA members get free advertisement space!**





We Want You!



Have you ever felt like you have some new, great ideas that would help our Michigan shows and the Morgan breed as a whole but was never sure what to do with them? Well now's your time!

The MJMHA Board is looking for board members with ideas to help better our breed. Have a say in what is going on in our community and get your voice heard. Email a short bio about yourself, including why you would love to be a part of our board to Sue Hall at [sue.hall.hp918@gmail.com](mailto:sue.hall.hp918@gmail.com)

We can't wait to have you on the team!





# 2017 Calendar of Events



## January

- 16:** Board of Directors Meeting  
7:30 p.m. Go 2 Meeting  
Contact: Carley Freeman
- 28:** High Point Awards & Banquet  
6:00-10:00 p.m. Bakers of  
Milford  
Contact: Alex Walton

## February

- 18:** MJMHA Tack Sale  
Set Up 8-11 Doors 11-3  
Brighton High School  
Contact: Alex Walton
- 20:** B.O.D. Meeting 7:30  
p.m. Go 2 Meeting  
Contact: Carley Freeman

## March

- 10-12:** Horse Expo  
MSU Pavillion  
Contact: Laura Wealch
- 19:** B.O.D. Meeting @  
Grand Traverse Pie Co.  
12:00 p.m.  
Contact: Carley Freeman

## April

- 10:** B.O.D. Meeting 7:30 p.m. Go  
2 Meeting  
Contact: Carley Freeman
- 21-23:** \*Classic Horse Show  
Ingham County Fairgrounds  
Contact: Sandra Stearns

## May

- 15:** B.O.D. Meeting 7:30 p.m. Go  
2 Meeting  
Contact: Carley Freeman
- 26-28:** \*Michigan All Morgan  
MSU Pavillion  
Contact: Terra Zimmerman

## June

- 27-28:** \*Crystal Horse Show  
MSU Pavillion  
Contact: Sarah Ressler  
(248) 922 0148

## July

## August

- 18-20:** \*MHSA Summer  
Show Ingham County  
Fairgrounds  
Contact: Ron Gekiere  
(586) 484 8790

## October

- 5-7:** \*ASHAM Charity Fall  
Horse Show MSU Pavillion  
Contact: Cyndi Scoggin (248)  
227 7266
- 7-14:** Grand National and  
World Championship
- 23:** B.O.D. Meeting 7:30 p.m.  
Go 2 Meeting  
Contact: Carley Freeman

## November

- 12:** B.O.D. Meeting 12:00 p.m.  
Grand Traverse Pie Co.  
Contact: Carley Freeman

## December

- 11:** B.O.D. Meeting 7:30  
p.m. Go 2 Meeting  
Contact: Carley Freeman

## September

- 8-10:** \*MMHB Futurity & Fall  
Horse Show MSU Pavillion  
Contact: Martha Edwards (248)  
207 9444
- 18:** B.O.D. Meeting 7:30 p.m. Go  
2 Meeting  
Contact: Carley Freeman

\* Approved shows for High Point Year End Awards





# Board Directory

Title	Name	Email	Phone	Term
President	Laura Wealch	<a href="mailto:laura.Wealch@contractorssteel.com">laura.Wealch@contractorssteel.com</a>	734-644-0410	2018
Vice President	Alex Walton	<a href="mailto:alexmarie0361@yahoo.com">alexmarie0361@yahoo.com</a>	810-623-5809	2017
Secretary	Carley Freeman	<a href="mailto:carleyfreeman@gmail.com">carleyfreeman@gmail.com</a>	248-701-6189	2016
Treasurer	Sue Hall	<a href="mailto:sue.hall.hp918@gmail.com">sue.hall.hp918@gmail.com</a>	248-505-8764	Yearly
Director	Katie Bell	<a href="mailto:ktmack97@yahoo.com">ktmack97@yahoo.com</a>	734-883-0932	2019
Director	Sue Budwit	<a href="mailto:budwitmorgans@comcast.net">budwitmorgans@comcast.net</a>	517-424-4581	2017
Director	Rebecca Dow	<a href="mailto:dowrebec@gmail.com">dowrebec@gmail.com</a>	248-310-9615	2018
Director	Jenny Moore	<u>N/A</u>	810-814-0084	2018
Director	Anjelica Peruzzi	<a href="mailto:anjelicajp.93@gmail.com">anjelicajp.93@gmail.com</a>	404-933-8328	2019
Director	Sandra Stearns	<a href="mailto:sandra.stearns@gmail.com">sandra.stearns@gmail.com</a>	616-886-9832	2019
Director	Terra Zimmerman	<a href="mailto:tdzimm.1@juno.com">tdzimm.1@juno.com</a>	734-755-9019	2018
Director	Sherry Kollien	<a href="mailto:skollien@gmail.com">skollien@gmail.com</a>	313-207-8193	2019
Director at Large	Keaton Stearns	<a href="mailto:chefkeaton@gmail.com">chefkeaton@gmail.com</a>	616-886-9828	Yearly

