



**2018 Michigan All Morgan Horse Show**  
**Michigan State Pavilion**  
**May 25-27, 2018**

**ENTRIES DUE May 4, 2018**  
**Mail entries to: Sara Ressler**  
**5985 Cuthbert Rd**  
**White Lake, MI 48386**

**One Owner per Entry Blank**  
 Indicate Rider Number in ( ) for each class.

Leave Blank	Horse				Class# ( )	Class# ( )	Class# ( )	Class# ( )	Class# ( )
	Color	Age	Sex	Reg. #	Entry Fee:	Entry Fee:	Entry Fee:	Entry Fee:	Entry Fee:
	USDF #				Rider # 1:				
	USEF Perm. Recording No. (if applicable)				Rider # 2:				
Leave Blank	Horse				Class# ( )	Class# ( )	Class# ( )	Class# ( )	Class# ( )
	Color	Age	Sex	Reg. #	Entry Fee:	Entry Fee:	Entry Fee:	Entry Fee:	Entry Fee:
	USDF #				Rider # 1:				
	USEF Perm. Recording No. (if applicable)				Rider # 2:				
Leave Blank	Horse				Class# ( )	Class# ( )	Class# ( )	Class# ( )	Class# ( )
	Color	Age	Sex	Reg. #	Entry Fee:	Entry Fee:	Entry Fee:	Entry Fee:	Entry Fee:
	USDF #				Rider # 1:				
	USEF Perm. Recording No. (if applicable)				Rider # 2:				

**OWNER Information**

Print Name: \_\_\_\_\_  
 Address \_\_\_\_\_  
 City: \_\_\_\_\_  
 State \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 USEF# \_\_\_\_\_  
 AMHA. # \_\_\_\_\_  
 USDF # \_\_\_\_\_

**TRAINER Information**

Print Name: \_\_\_\_\_  
 Address \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 USEF# \_\_\_\_\_  
 AMHA # \_\_\_\_\_  
 USDF # \_\_\_\_\_

**RIDER Information #1**

Print Name: \_\_\_\_\_  
 Address \_\_\_\_\_  
 City: \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 USEF# \_\_\_\_\_  
 AMHA. # \_\_\_\_\_  
 USDF # \_\_\_\_\_  
 Date of Birth (Eq Rider) \_\_\_\_\_

**RIDER Information #2**

Print Name: \_\_\_\_\_  
 Address \_\_\_\_\_  
 City: \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 USEF# \_\_\_\_\_  
 AMHA. # \_\_\_\_\_  
 USDF# \_\_\_\_\_  
 Date of Birth (Eq Rider) \_\_\_\_\_

***All Entries must be complete to have back number issued. To be complete each entry must include: a copy of each horse's registration paper, purchase contract (if applicable) and negative Coggins test reported this calendar year, documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables (USEF GR 845) and a copy of your appropriate membership cards for USEF, USDF and AMHA for each rider, driver, handler, owner and trainer. The back of this form must also be completed with Signatures for entry to be complete.***

USEF Federation Fee @\$23 per horse (Drugs & Medications \$15 – USEF \$8)	\$ _____
USEF Show Pass ( Nonmembers) @\$45	\$ _____
<b>TOTAL USEF FEES</b>	\$ _____

Total Entry Fees from Above	\$ _____
Total USEF FEES from Above	\$ _____
Office fees @\$15 per horse	\$ _____
Late Entry Fees @ \$30 per horse	\$ _____
Stalls @ \$75 each	\$ _____
Advertising/Sponsorship Payment	\$ _____
Camping @ \$100.00 per show	\$ _____
Camping after Deadline 5/4/18@ \$150.00	\$ _____
Credit Card Convenience fee 5%	\$ _____
<b>Total Fees</b>	\$ _____
____ Check payable to MJMHA or ____ Visa ____ MC	
Card Holder _____	
Acct# _____	
Expiration Date _____ 3 digit code _____	
Signature _____	
Print name _____	
Address _____	
City _____ State _____ Zip _____	