

# Michigan Justin Morgan Horse Association

## 2020 Membership Application

AMHA # \_\_\_\_\_ Current Date \_\_\_\_\_

Renewal \_\_\_\_\_ New Membership \_\_\_\_\_

**Individual Membership**  \$30.00 (U.S. Funds)  Adult or  Youth (under 22 years of age)

Name \_\_\_\_\_

Youth please include birth date Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age \_\_\_\_\_

**Family Membership**  \$40.00 (U.S. Funds)

(husband, wife and all youth under 22 years of age)

Adult \_\_\_\_\_

Adult \_\_\_\_\_

*Please include name and birth date of youth*

Name \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Farm Name \_\_\_\_\_

E-mail address \_\_\_\_\_  Check if the above address is different from last year.

**Check this box if you do not want your personal information in the Directory or shared with the general public at the Expo, Nationals, or any of our events.**

*Our club depends on the support of its members. Please choose an area in which you are*

**Interested in serving and services you provide:**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Michigan All Morgan    | <input type="checkbox"/> Do you show Morgan                         | <input type="checkbox"/> Stallion Service |
| <input type="checkbox"/> MJMHA Classic Show     | <input type="checkbox"/> Newsletter                                 | <input type="checkbox"/> Boarding         |
| <input type="checkbox"/> Fundraising            | <input type="checkbox"/> Lessons <input type="checkbox"/> Tack Sale | <input type="checkbox"/> Do you show Open |
| <input type="checkbox"/> Stallion Expo, Lansing | <input type="checkbox"/> Do you show Carriage/Dressage              | <input type="checkbox"/> Sales            |
| <input type="checkbox"/> Horse camps / parties  | <input type="checkbox"/> Driving                                    | Other _____                               |

**Do you know anyone who owns a Morgan and is not a club member? Let us know and we will send them information about our club and a membership form.**

Name \_\_\_\_\_

Address \_\_\_\_\_

Send to: **MJMHA Membership**  
**Anjelica Peruzzi**  
**8671 Currie Rd.**  
**Northville, MI 48168**

**Phone: 404-933-8328**  
**Email: anjelicajp.93@gmail.com**

- Cash (Do not mail cash)
- Check (Payable to MJMHA)
- Mastercard
- Visa

Security

CC#: \_\_\_\_\_ Code \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Zipcode \_\_\_\_\_

Print Name: \_\_\_\_\_

Owner Address \_\_\_\_\_

Signature: \_\_\_\_\_

**Membership runs from January 1 thru December 31 inclusive**